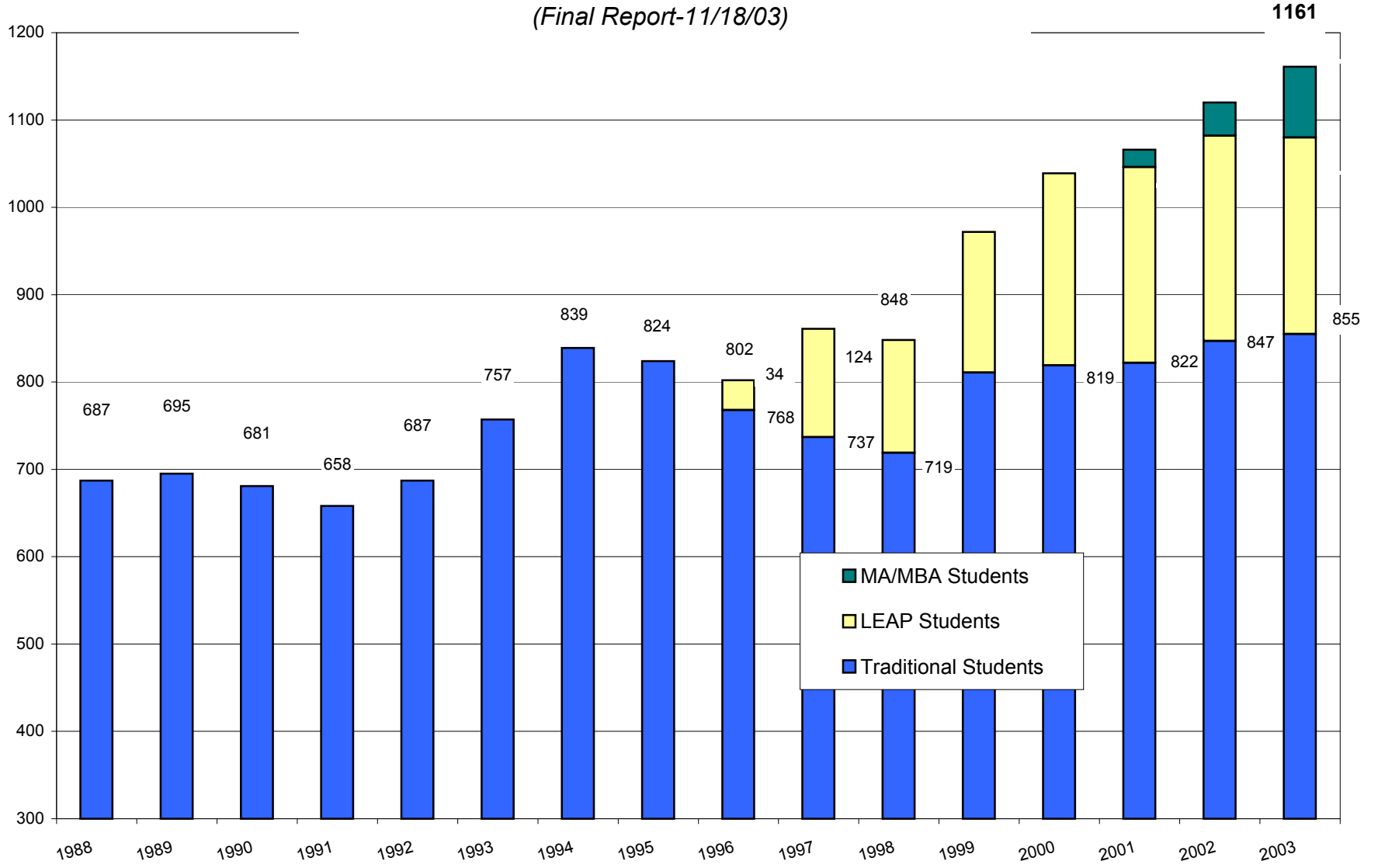


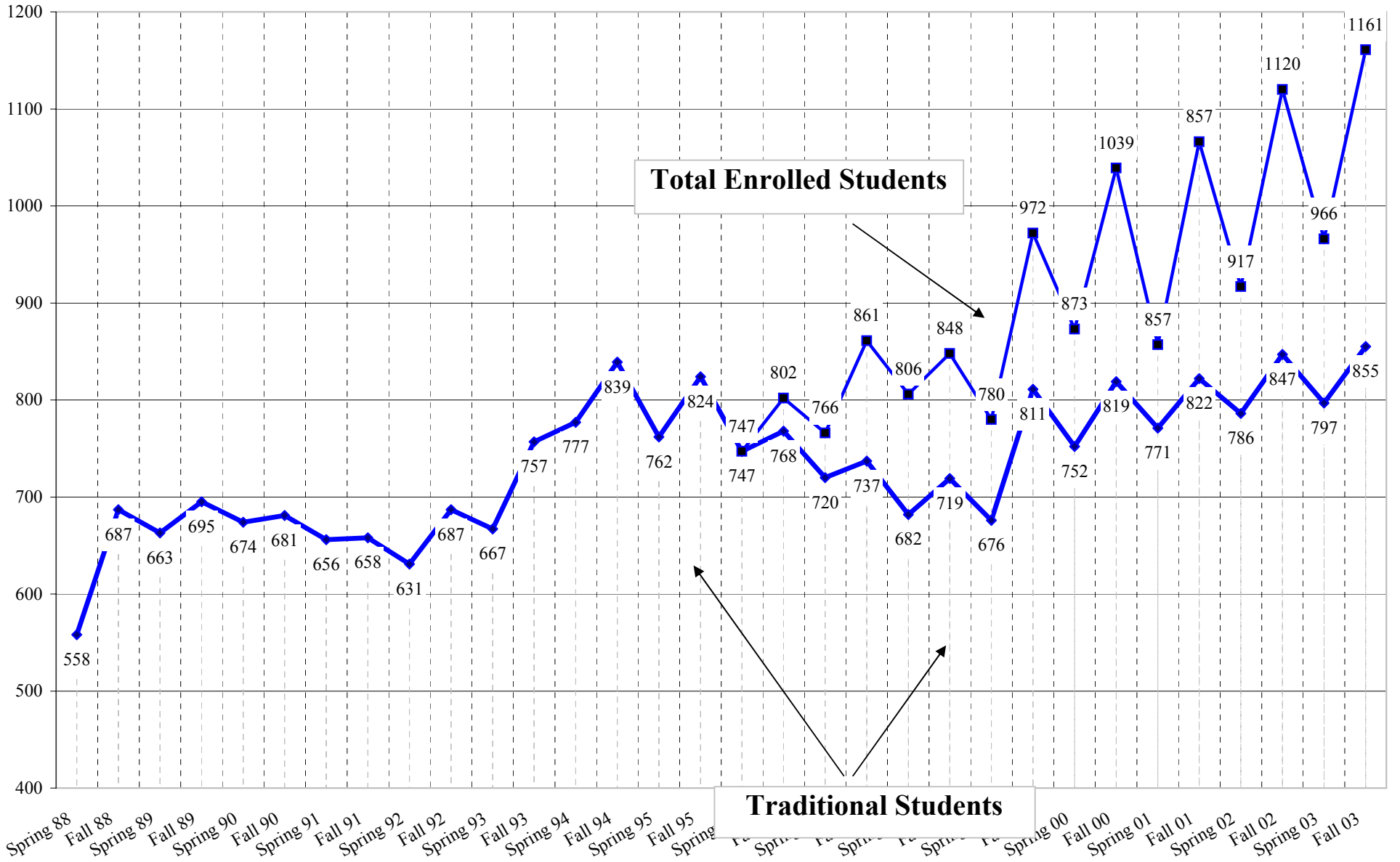
# Northwest College Fall 2003 Enrollment Report

*(Final Report-11/18/03)*



# Northwest College Enrollment History

(Final Report-11/18/03)



## Enrollment Report Fall 2003 All School Report

| CLASS | COLLEGE OF ARTS AND SCIENCES |         |         |         | SCHOOL OF BUSINESS |         |         |         | SCHOOL OF EDUCATION |         |         |         | SCHOOL OF MINISTRY |         |         |         | SCHOOL OF NURSING |         |         |         | ASSOCIATE IN ARTS |         |         |         | SCHOOL OF GRADUATE PSYCHOLOGY |         |         |         |   |
|-------|------------------------------|---------|---------|---------|--------------------|---------|---------|---------|---------------------|---------|---------|---------|--------------------|---------|---------|---------|-------------------|---------|---------|---------|-------------------|---------|---------|---------|-------------------------------|---------|---------|---------|---|
|       | FT<br>M                      | FT<br>F | PT<br>M | PT<br>F | FT<br>M            | FT<br>F | PT<br>M | PT<br>F | FT<br>M             | FT<br>F | PT<br>M | PT<br>F | FT<br>M            | FT<br>F | PT<br>M | PT<br>F | FT<br>M           | FT<br>F | PT<br>M | PT<br>F | FT<br>M           | FT<br>F | PT<br>M | PT<br>F | FT<br>M                       | FT<br>F | PT<br>M | PT<br>F |   |
| FR    | 28                           | 37      | 1       | 2       | 16                 | 17      |         | 3       | 8                   | 35      |         | 1       | 27                 | 22      | 1       | 3       | 6                 | 42      |         |         | 4                 | 5       |         |         |                               |         |         |         |   |
| SO    | 13                           | 33      |         |         | 20                 | 22      | 2       | 3       | 5                   | 21      |         |         | 33                 | 16      | 2       | 2       | 1                 | 31      |         |         | 2                 | 1       |         |         |                               |         |         |         |   |
| JR    | 15                           | 46      |         | 2       | 41                 | 35      | 4       | 3       | 10                  | 27      |         |         | 38                 | 21      | 2       |         |                   | 17      |         |         | 1                 |         |         |         |                               |         |         |         |   |
| SR    | 22                           | 43      | 3       | 3       | 36                 | 26      | 14      | 18      | 10                  | 46      | 1       |         | 25                 | 15      | 1       | 1       | 1                 | 24      |         |         |                   |         |         |         |                               |         |         |         |   |
| SP    |                              |         |         |         |                    |         | 1       | 3       | 2                   | 8       |         | 1       | 1                  |         |         |         |                   |         |         |         |                   |         | 1       |         |                               |         |         |         |   |
| GR    |                              |         |         |         | 7                  | 3       | 4       | 5       |                     |         |         |         |                    |         |         |         |                   |         |         |         |                   |         |         |         |                               | 15      | 45      | 1       | 1 |
| TOTAL | 78                           | 159     | 4       | 7       | 120                | 103     | 25      | 35      | 35                  | 137     | 1       | 2       | 124                | 74      | 6       | 6       | 8                 | 114     | 0       | 1       | 6                 | 7       | 0       | 0       | 15                            | 45      | 1       | 1       |   |
| FT/PT | 237                          | 95.6%   | 11      | 4.4%    | 223                | 78.8%   | 60      | 21.2%   | 172                 | 98.3%   | 3       | 100.0%  | 198                | 97.1%   | 12      | 5.7%    | 122               | 99.2%   | 1       | 0.8%    | 13                | 100.0%  | 0       | 0.0%    | 60                            | 96.8%   | 2       | 3.2%    |   |
| M/F   | 82                           | 33.1%   | 166     | 66.9%   | 145                | 51.2%   | 138     | 48.8%   | 36                  | 20.6%   | 139     | 79.4%   | 130                | 61.9%   | 80      | 38.1%   | 8                 | 6.5%    | 115     | 93.5%   | 6                 | 46.2%   | 7       | 53.8%   | 16                            | 25.8%   | 46      | 74.2%   |   |

| CLASS | ALL SCHOOL |      |       |       |
|-------|------------|------|-------|-------|
|       | FT         | PT   | M     | F     |
| FR    | 270        | 11   | 100   | 181   |
| SO    | 211        | 10   | 81    | 140   |
| JR    | 252        | 11   | 110   | 153   |
| SR    | 248        | 41   | 113   | 176   |
| SP    | 12         | 15   | 8     | 19    |
| GR    | 70         | 10   | 27    | 53    |
| TOTAL | 1063       | 98   | 439   | 722   |
|       | 91.6%      | 8.4% | 37.8% | 62.2% |
|       | 1161       |      | 1161  |       |

| FIRST TIME |       | TRANSFER |       | REAPPS |      | RETURNEES |       | TOTAL |       |       |
|------------|-------|----------|-------|--------|------|-----------|-------|-------|-------|-------|
| M          | F     | M        | F     | M      | F    | M         | F     | M     | F     | TOTAL |
| 58         | 116   | 21       | 40    | 2      | 1    | 19        | 24    | 100   | 181   | 281   |
|            | 5     | 21       | 35    | 3      | 6    | 57        | 94    | 81    | 140   | 221   |
|            | 8     | 27       | 30    | 7      | 6    | 76        | 109   | 110   | 153   | 263   |
|            |       |          | 1     | 12     | 9    | 101       | 166   | 113   | 176   | 289   |
|            |       | 7        | 9     |        | 1    | 1         | 9     | 8     | 19    | 27    |
|            |       | 12       | 21    | 6      | 7    | 9         | 25    | 27    | 53    | 80    |
| 58         | 129   | 88       | 136   | 30     | 30   | 263       | 427   | 439   | 722   | 1161  |
|            | 187   |          | 224   |        | 60   |           | 690   | 37.8% | 62.2% |       |
|            | 16.1% |          | 19.3% |        | 5.2% |           | 59.4% |       |       |       |

| KEY                         |
|-----------------------------|
| M = MALE                    |
| F = FEMALE                  |
| FR = FRESHMEN               |
| SO = SOPHOMORES             |
| JR = JUNIORS                |
| SR = SENIORS                |
| LEAP=DEGREE COMPLETION      |
| GR = GRADUATE PROGRAMS (MA) |
| FT = FULL-TIME              |
| PT = PART-TIME              |
| FTE = FULL-TIME EQUIVALENCE |

| COLLEGE / SCHOOL           | FT/M  | FT/F | PT/M | PT/F | TOTAL |
|----------------------------|-------|------|------|------|-------|
| COLLEGE OF ARTS & SCIENCES | 78    | 159  | 4    | 7    | 248   |
| SCHOOL OF BUSINESS         | 120   | 103  | 25   | 35   | 283   |
| SCHOOL OF EDUCATION        | 35    | 137  | 1    | 2    | 175   |
| SCHOOL OF MINISTRY         | 124   | 74   | 6    | 6    | 210   |
| SCHOOL OF NURSING          | 8     | 114  |      | 1    | 123   |
| ASSOCIATE OF ARTS          | 6     | 7    |      |      | 13    |
| UNDECLARED                 | 12    | 26   | 4    | 5    | 47    |
| GRADUATE PSYCHOLOGY        | 15    | 45   | 1    | 1    | 62    |
| TOTAL                      | 398   | 665  | 41   | 57   | 1161  |
|                            | 1063  |      | 98   |      |       |
|                            | 91.6% |      | 8.4% |      |       |

| HEADCOUNT | TRADITIONAL | LEAP  | GR   | TOTAL |
|-----------|-------------|-------|------|-------|
| FT TOTAL  | 823         | 170   | 70   | 1063  |
| PT TOTAL  | 32          | 55    | 11   | 98    |
| TOTAL     | 855         | 225   | 81   | 1161  |
|           | 73.6%       | 19.4% | 7.0% |       |

| FTE / HEADCOUNT |       |
|-----------------|-------|
| TRADITIONAL     | 97.8% |
| LEAP            | 86.7% |
| GR              | 97.2% |
| TOTAL           | 95.6% |

| FTE       | TRADITIONAL | LEAP  | GR   | TOTAL  |
|-----------|-------------|-------|------|--------|
| PT HOURS  | 157         | 302   | 78   | 537    |
| PT FTE    | 13.1        | 25.2  | 8.7  | 47.0   |
| FT FTE    | 823.0       | 170.0 | 70.0 | 1063.0 |
| TOTAL FTE | 836.1       | 195.2 | 78.7 | 1110.0 |
|           | 75.3%       | 17.6% | 7.1% |        |

## Enrollment Report Fall 2003 (Report by Program)

**Traditional Students**

| CLASS        | COLLEGE OF ARTS AND SCIENCES |   |            |   | SCHOOL OF BUSINESS |   |          |   | SCHOOL OF EDUCATION |           |    |          | SCHOOL OF MINISTRY |           |            |   | SCHOOL OF NURSING |          |            |           | ASSOCIATE IN ARTS |          |          |          | UNDECLARED |   |          |          |          |          |    |          |      |       |    |       |
|--------------|------------------------------|---|------------|---|--------------------|---|----------|---|---------------------|-----------|----|----------|--------------------|-----------|------------|---|-------------------|----------|------------|-----------|-------------------|----------|----------|----------|------------|---|----------|----------|----------|----------|----|----------|------|-------|----|-------|
|              | FT                           | M | FT         | F | FT                 | M | FT       | F | FT                  | M         | FT | F        | FT                 | M         | FT         | F | FT                | M        | FT         | F         | FT                | M        | FT       | F        | FT         | M | FT       | F        | FT       | M        | FT | F        |      |       |    |       |
| FR           | 28                           |   | 37         |   | 1                  |   | 2        |   | 14                  | 9         |    |          | 8                  | 35        |            |   | 1                 | 24       | 20         |           |                   | 6        | 42       |          |            | 4 | 5        |          |          | 9        | 14 |          |      |       |    |       |
| SO           | 13                           |   | 33         |   |                    |   |          |   | 13                  | 10        |    |          | 5                  | 21        |            |   |                   | 26       | 14         |           |                   | 1        | 31       |          |            | 2 | 1        |          |          | 3        | 10 |          | 1    |       |    |       |
| JR           | 15                           |   | 46         |   |                    |   | 2        |   | 15                  | 9         |    |          | 10                 | 27        |            |   |                   | 27       | 9          |           |                   | 1        | 17       |          |            |   |          |          |          | 1        |    |          |      |       |    |       |
| SR           | 22                           |   | 43         |   | 3                  |   | 3        |   | 9                   | 4         |    |          | 10                 | 46        |            | 1 |                   | 23       | 15         |           |                   | 1        | 24       |          |            |   |          |          |          |          |    | 1        |      |       |    |       |
| SP           |                              |   |            |   |                    |   |          |   |                     |           |    |          | 2                  | 8         |            |   | 1                 |          |            |           |                   |          |          |          |            |   |          |          |          | 1        | 4  | 4        |      |       |    |       |
| <b>TOTAL</b> | <b>78</b>                    |   | <b>159</b> |   | <b>4</b>           |   | <b>7</b> |   | <b>51</b>           | <b>32</b> |    | <b>3</b> | <b>0</b>           | <b>35</b> | <b>137</b> |   | <b>1</b>          | <b>2</b> | <b>100</b> | <b>58</b> |                   | <b>3</b> | <b>2</b> | <b>8</b> | <b>114</b> |   | <b>0</b> | <b>1</b> | <b>6</b> | <b>7</b> |    | <b>0</b> |      |       |    |       |
| FT/PT        | 237                          |   | 95.6%      |   | 11                 |   | 4.4%     |   | 83                  | 96.5%     |    | 3        | 3.5%               | 172       | 98.3%      |   | 3                 | 100.0%   | 158        | 98.1%     |                   | 5        | 3.1%     | 122      | 99.2%      |   | 1        | 0.8%     | 13       | 100.0%   |    | 0        | 0.0% |       |    |       |
| M/F          | 82                           |   | 33.1%      |   | 166                |   | 66.9%    |   | 54                  | 62.8%     |    | 32       | 37.2%              | 36        | 20.6%      |   | 139               | 79.4%    | 103        | 63.2%     |                   | 60       | 36.8%    | 8        | 6.5%       |   | 115      | 93.5%    | 6        | 46.2%    | 7  | 53.8%    | 16   | 34.0% | 31 | 66.0% |

**Traditional Students**

| CLASS        | TRADITIONAL |           |            |            |
|--------------|-------------|-----------|------------|------------|
|              | FT          | PT        | M          | F          |
| FR           | 255         | 4         | 94         | 165        |
| SO           | 183         | 3         | 64         | 122        |
| JR           | 177         | 3         | 68         | 112        |
| SR           | 197         | 12        | 73         | 136        |
| SP           | 11          | 10        | 6          | 15         |
| GR           |             |           |            |            |
| <b>TOTAL</b> | <b>823</b>  | <b>32</b> | <b>305</b> | <b>550</b> |
|              | 96.3%       | 3.7%      | 35.7%      | 64.3%      |

**Traditional Students**

| TRADITIONAL |            |           |           |          |          |            |            |            |            |
|-------------|------------|-----------|-----------|----------|----------|------------|------------|------------|------------|
| FIRST TIME  |            | TRANSFER  |           | REAPPS   |          | RETURNEES  |            | TOTAL      |            |
| M           | F          | M         | F         | M        | F        | M          | F          | M          | F          |
| 58          | 113        | 18        | 33        |          | 1        | 18         | 18         | 94         | 165        |
|             | 5          | 12        | 26        | 1        | 2        | 51         | 89         | 64         | 122        |
|             | 8          | 12        | 18        | 3        | 1        | 53         | 85         | 68         | 112        |
|             |            |           | 1         | 4        | 3        | 69         | 132        | 73         | 136        |
|             |            | 5         | 6         |          | 1        | 1          | 8          | 6          | 15         |
|             |            |           |           |          |          |            |            | 0          | 0          |
| <b>58</b>   | <b>126</b> | <b>47</b> | <b>84</b> | <b>8</b> | <b>8</b> | <b>192</b> | <b>332</b> | <b>305</b> | <b>550</b> |
|             | 184        |           | 131       |          | 16       |            | 524        | 35.7%      | 64.3%      |
|             | 21.5%      |           | 15.3%     |          | 1.9%     |            | 61.3%      |            |            |

**Graduate Students**

| MASTERS OF ARTS |           |          |          |           |           |           |           |  |  |
|-----------------|-----------|----------|----------|-----------|-----------|-----------|-----------|--|--|
| TRANSFER        |           | REAPPS   |          | RETURNEES |           | TOTAL     |           |  |  |
| M               | F         | M        | F        | M         | F         | M         | F         |  |  |
|                 |           |          |          |           |           | 0         | 0         |  |  |
|                 |           |          |          |           |           | 0         | 0         |  |  |
|                 |           |          |          |           |           | 0         | 0         |  |  |
|                 |           |          |          |           |           | 0         | 0         |  |  |
|                 |           |          |          |           |           | 0         | 0         |  |  |
|                 |           |          |          |           | 1         | 0         | 1         |  |  |
| 12              | 21        | 6        | 7        | 9         | 25        | 27        | 53        |  |  |
|                 |           |          |          |           |           | 80        |           |  |  |
| <b>12</b>       | <b>21</b> | <b>6</b> | <b>7</b> | <b>9</b>  | <b>26</b> | <b>27</b> | <b>54</b> |  |  |
|                 | 33        |          | 13       |           | 35        | 3.2%      | 6.3%      |  |  |
|                 | 3.9%      |          | 1.5%     |           | 4.1%      |           |           |  |  |

**Traditional Students**

| COLLEGE / SCHOOL<br>(Traditional Students) | FT/M       | FT/F       | PT/M      | PT/F      | TOTAL      |
|--|------------|------------|-----------|-----------|------------|
| COLLEGE OF ARTS & SCIENCES                 | 78         | 159        | 4         | 7         | 248        |
| SCHOOL OF BUSINESS                         | 51         | 32         | 3         |           | 86         |
| SCHOOL OF EDUCATION                        | 35         | 137        | 1         | 2         | 175        |
| SCHOOL OF MINISTRY                         | 100        | 58         | 3         | 2         | 163        |
| SCHOOL OF NURSING                          | 8          | 114        |           | 1         | 123        |
| ASSOCIATE OF ARTS                          | 6          | 7          |           |           | 13         |
| UNDECLARED                                 | 12         | 26         | 4         | 5         | 47         |
| <b>TOTAL</b>                               | <b>290</b> | <b>533</b> | <b>15</b> | <b>17</b> | <b>855</b> |
|  | 96.3%      |            | 3.7%      |           |            |

**LEAP Program**

| CLASS        | LEAP Degree Completion Enrollment |            |            |           |            |          |           |           |           |           |           |           |            |            |
|--------------|-----------------------------------|------------|------------|-----------|------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|
|              | TOTAL ENROLLMENT                  |            |            |           | FIRST TIME |          | TRANSFER  |           | REAPPS    |           | RETURNEES |           | TOTAL      |            |
|              | M                                 | F          | FT         | PT        | M          | F        | M         | F         | M         | F         | M         | F         | M          | F          |
| FR           | 6                                 | 16         | 15         | 7         |            | 3        | 3         | 7         | 2         |           | 1         | 6         | 6          | 16         |
| SO           | 17                                | 18         | 28         | 7         |            |          | 9         | 9         | 2         | 4         | 6         | 5         | 17         | 18         |
| JR           | 42                                | 41         | 75         | 8         |            |          | 15        | 12        | 4         | 5         | 23        | 24        | 42         | 41         |
| SR           | 40                                | 40         | 51         | 29        |            |          |           |           | 8         | 6         | 32        | 34        | 40         | 40         |
| SP           | 2                                 | 3          | 1          | 4         |            |          | 2         | 3         |           |           |           |           | 2          | 3          |
| <b>TOTAL</b> | <b>107</b>                        | <b>118</b> | <b>170</b> | <b>55</b> | <b>0</b>   | <b>3</b> | <b>29</b> | <b>31</b> | <b>16</b> | <b>15</b> | <b>62</b> | <b>69</b> | <b>107</b> | <b>118</b> |
|              | 225                               |            | 225        |           | 3          |          | 60        |           | 31        |           | 131       |           | 47.6%      | 52.4%      |
|              | 47.6%                             | 52.4%      | 75.6%      | 24.4%     | 1.3%       |          | 26.7%     |           | 13.8%     |           | 58.2%     |           |            |            |

**All Students**

| HEADCOUNT    | TRADITIONAL | LEAP       | GR        | TOTAL       |
|--------------|-------------|------------|-----------|-------------|
| FT TOTAL     | 823         | 170        | 70        | 1063        |
| PT TOTAL     | 32          | 55         | 11        | 98          |
| <b>TOTAL</b> | <b>855</b>  | <b>225</b> | <b>81</b> | <b>1161</b> |
|              | 73.6%       | 19.4%      | 7.0%      |             |

| FTE              | TRADITIONAL  | LEAP         | GR          | TOTAL         |
|------------------|--------------|--------------|-------------|---------------|
| PT HOURS         | 157          | 302          | 78          | 537           |
| PT FTE           | 13.1         | 25.2         | 8.7         | 47.0          |
| FT FTE           | 823.0        | 170.0        | 70.0        | 1063.0        |
| <b>TOTAL FTE</b> | <b>836.1</b> | <b>195.2</b> | <b>78.7</b> | <b>1110.0</b> |
|                  | 75.3%        | 17.6%        | 7.1%        |               |

| FTE / HEADCOUNT |              |
|-----------------|--------------|
| TRADITIONAL     | 97.8%        |
| LEAP            | 86.8%        |
| GR              | 97.2%        |
| <b>TOTAL</b>    | <b>95.6%</b> |

| KEY                         |
|-----------------------------|
| GR = GRADUATE LEVEL         |
| M = MALE                    |
| F = FEMALE                  |
| FR = FRESHMEN               |
| SO = SOPHOMORES             |
| JR = JUNIOR                 |
| SR = SENIOR                 |
| FT = FULL-TIME              |
| PT = PART-TIME              |
| FTE = FULL-TIME EQUIVALENCE |

| School of Business<br>LEAP Cohort Groups<br>Represented |       |        |     |
|---|-------|--------|-----|
| 3R02  | 22    | 5M03   | 9   |
| T4T02   | 8     | Bridge | 50  |
| 5M02  | 14    | 3G03   | 6   |
| 10M02   | 13    | 5G03   | 11  |
| 10T02   | 19    | 9G03   | 15  |
| T10R02  | 13    | 11G03  | 8   |
| T11M02  | 6     | 11M03  | 8   |
| TSR02   | 9     | 11T03  | 14  |
|   | total |        | 225 |

**Enrollment by Division and Major  
Historical Comparisons - Fall Semesters**

|                                       | 2003        | 2002        | 2001        | 2000        | 1999       | 1998       | 1997       | 1996       | 1995       | 1994       |
|---------------------------------------|-------------|-------------|-------------|-------------|------------|------------|------------|------------|------------|------------|
| <b>UNDERGRADUATE PROGRAMS</b>         |             |             |             |             |            |            |            |            |            |            |
| <b>COLLEGE OF ARTS &amp; SCIENCES</b> |             |             |             |             |            |            |            |            |            |            |
| COMMUNICATION                         | 51          | 45          | 37          | 22          | 13         |            |            |            |            |            |
| ECOINTENSIVE BIOLOGY                  |             | 1           | 4           | 4           | 10         | 7          | 5          |            |            |            |
| ENGLISH                               | 25          | 24          | 25          | 20          | 17         |            |            |            |            |            |
| ENVIRONMENTAL SCIENCE                 | 8           | 3           | 3           | 9           | 7          |            |            |            |            |            |
| HISTORY                               | 7           | 7           | 7           | 9           | 4          |            |            |            |            |            |
| INTERDISCIPLINARY STUDIES             | 17          | 18          | 25          | 17          | 17         | 15         | 18         | 21         | 27         | 18         |
| POLITICAL SCIENCE/HISTORY             | 2           |             |             |             |            |            |            |            |            |            |
| PSYCHOLOGY / BEHAVIORAL SCIENCE       | 69          | 67          | 74          | 75          | 89         | 95         | 108        | 114        | 130        | 131        |
| RELIGION & PHILOSOPHY                 | 11          | 17          | 10          | 19          | 20         | 19         | 13         | 18         | 19         | 19         |
| MUSIC (BA)                            | 13          | 13          | 6           | 21          |            |            |            |            |            |            |
| MUSIC EDUCATION (BM)                  | 14          | 14          | 14          | 12          |            |            |            |            |            |            |
| CHRISTIAN MUSIC INDUSTRY (BFA)        | 12          | 5           | 5           |             |            |            |            |            |            |            |
| MUSIC-MINISTRY / CHURCH MUSIC         | 18          | 13          | 11          | 15          | 32         | 38         | 29         | 27         | 22         | 35         |
| <i>Music subtotals</i>                | 57          | 45          | 36          | 48          | 32         | 38         | 29         | 27         | 22         | 35         |
| AA HEALTH SCIENCE                     |             |             | 4           | 5           | 12         | 11         | 5          | 15         | 17         | 7          |
| AA-GENERAL STUDIES / TRANSFER         | 13          | 7           | 15          | 20          | 26         | 22         | 36         | 39         | 36         | 45         |
| ESL                                   | 3           | 5           | 4           | 2           | 8          |            | 3          |            |            |            |
| <i>CAS subtotals</i>                  | 263         | 239         | 244         | 250         | 255        | 207        | 217        | 234        | 251        | 255        |
| <b>SCHOOL OF BUSINESS</b>             |             |             |             |             |            |            |            |            |            |            |
| BUSINESS MGMT & ADMINISTRATION        | 86          | 83          | 89          | 94          | 125        | 103        | 94         | 80         | 77         | 63         |
| ORGANIZATIONAL MGMT - LEAP            | 173         | 211         | 224         | 221         | 162        | 131        | 126        | 34         | n/a        | n/a        |
| CCFP / AA / Other - LEAP              | 1           | 5           |             |             |            |            |            |            |            |            |
| <i>LEAP subtotals</i>                 | 174         | 216         | 224         | 221         | 162        | 131        | 126        | 34         | 0          | 0          |
| <i>BUS subtotals</i>                  | 260         | 299         | 313         | 315         | 287        | 234        | 220        | 114        | 77         | 63         |
| <b>SCHOOL OF EDUCATION</b>            |             |             |             |             |            |            |            |            |            |            |
| ELEMENTARY EDUCATION                  | 88          | 104         | 108         | 123         | 134        | 135        | 132        | 149        | 167        | 171        |
| SCED-BIOLOGY                          | 2           | 6           | 6           | 8           | 3          | 3          | 2          |            |            |            |
| SCED-CHORAL MUSIC                     | 1           |             | 1           | 2           | 5          | 5          | 10         | 9          | 4          | 4          |
| SCED-ENGLISH                          | 21          | 30          | 30          | 17          | 16         | 20         | 15         | 18         | 20         | 11         |
| SCED-ENGLISH / LANGUAGE ARTS          |             | 1           | 2           |             |            |            |            |            |            |            |
| SCED-HEALTH/FITNESS                   | 12          | 17          | 9           | 11          |            |            |            |            |            |            |
| SCED-HISTORY/SOCIAL SCIENCE           | 5           | 9           | 12          | 14          | 19         | 27         | 31         | 26         | 20         | 17         |
| SCED-PSYCHOLOGY                       |             | 2           | 2           | 2           | 3          | 3          |            | 3          | 3          | 6          |
| SCED-SOCIAL STUDIES                   | 7           | 5           | 9           |             |            |            |            |            |            |            |
| SCED-TESL                             |             |             |             | 1           | 4          | 4          | 4          | 5          | 3          | 4          |
| SECONDARY EDUCATION (UNDECLARED)      | 11          | 9           | 1           | 13          | 5          |            |            |            |            |            |
| <i>EDSE subtotals</i>                 | 59          | 79          | 72          | 68          | 55         | 62         | 62         | 61         | 50         | 42         |
| STUDENT TEACHING/CERTIFICATION ONLY   | 26          | 11          | 12          | 4           | 5          | 2          | 16         | 11         | 16         | 5          |
| TEACHING ESL                          |             |             |             |             |            | 6          | 1          | 2          | 2          | 1          |
| <i>EDU subtotals</i>                  | 173         | 194         | 192         | 195         | 194        | 205        | 211        | 223        | 235        | 219        |
| <b>SCHOOL OF MINISTRY</b>             |             |             |             |             |            |            |            |            |            |            |
| BIBLICAL LITERATURE                   | 29          | 30          | 34          | 30          | 33         | 25         | 22         | 28         | 32         | 33         |
| CHILDREN'S MINISTRIES                 | 8           |             |             |             |            |            |            |            |            |            |
| CHRISTIAN EDUCATION / CMIN-CHILDREN   | 2           | 14          | 9           | 15          | 19         | 19         | 18         | 23         | 21         | 22         |
| CMIN-PASTORAL CARE / ADULT & FAMILY   |             |             | 1           |             | 4          | 4          | 7          | 5          | 5          | 5          |
| GENERAL MINISTRIES                    | 10          | 8           | 2           |             |            |            |            |            |            |            |
| INTERCULTURAL STUDIES                 | 4           |             |             |             |            |            |            |            |            |            |
| MISSIONS / CMIN-MISSIONS              | 15          | 19          | 27          | 23          | 27         | 18         | 20         | 31         | 32         | 43         |
| PASTORAL MINISTRIES / CMIN-PASTORAL   | 49          | 50          | 36          | 38          | 38         | 31         | 38         | 40         | 55         | 66         |
| YOUTH MINISTRIES / CMIN-YOUTH         | 45          | 45          | 56          | 57          | 61         | 53         | 63         | 63         | 59         | 55         |
| CERTIFICATION / DIPLOMA               | 1           | 1           |             | 1           |            | 2          | 2          | 2          | 4          | 1          |
| <i>Traditional subtotals</i>          | 163         | 167         | 165         | 164         | 182        | 152        | 170        | 192        | 208        | 225        |
| MINISTRY LEADERSHIP - LEAP            | 47          | 19          |             |             |            |            |            |            |            |            |
| <i>SOM sub totals</i>                 | 210         | 186         | 165         | 164         | 182        | 152        | 170        | 192        | 208        | 225        |
| <b>SCHOOL OF NURSING</b>              |             |             |             |             |            |            |            |            |            |            |
| SCHOOL OF NURSING                     | 123         | 108         | 83          | 59          |            |            |            |            |            |            |
| <b>UNDECLARED AND SPECIAL</b>         |             |             |             |             |            |            |            |            |            |            |
| UNDECLARED AND SPECIAL                | 51          | 56          | 49          | 56          | 54         | 50         | 43         | 39         | 53         | 77         |
| <b>UNDERGRADUATE TOTALS</b>           | <b>1080</b> | <b>1082</b> | <b>1046</b> | <b>1039</b> | <b>972</b> | <b>848</b> | <b>861</b> | <b>802</b> | <b>824</b> | <b>839</b> |
| <b>GRADUATE PROGRAMS</b>              |             |             |             |             |            |            |            |            |            |            |
| <b>SCHOOL OF BUSINESS</b>             |             |             |             |             |            |            |            |            |            |            |
| MASTER OF BUSINESS ADMINISTRATION     | 19          |             |             |             |            |            |            |            |            |            |
| <b>SCHOOL OF GRADUATE PSYCHOLOGY</b>  |             |             |             |             |            |            |            |            |            |            |
| COUNSELING PSYCHOLOGY                 | 62          | 38          | 20          |             |            |            |            |            |            |            |
| <i>GRAD subtotals</i>                 | 81          | 38          | 20          | 0           | 0          | 0          | 0          | 0          | 0          | 0          |
| <b>GRAND TOTAL ENROLLMENT</b>         | <b>1161</b> | <b>1120</b> | <b>1066</b> | <b>1039</b> | <b>972</b> | <b>848</b> | <b>861</b> | <b>802</b> | <b>824</b> | <b>839</b> |



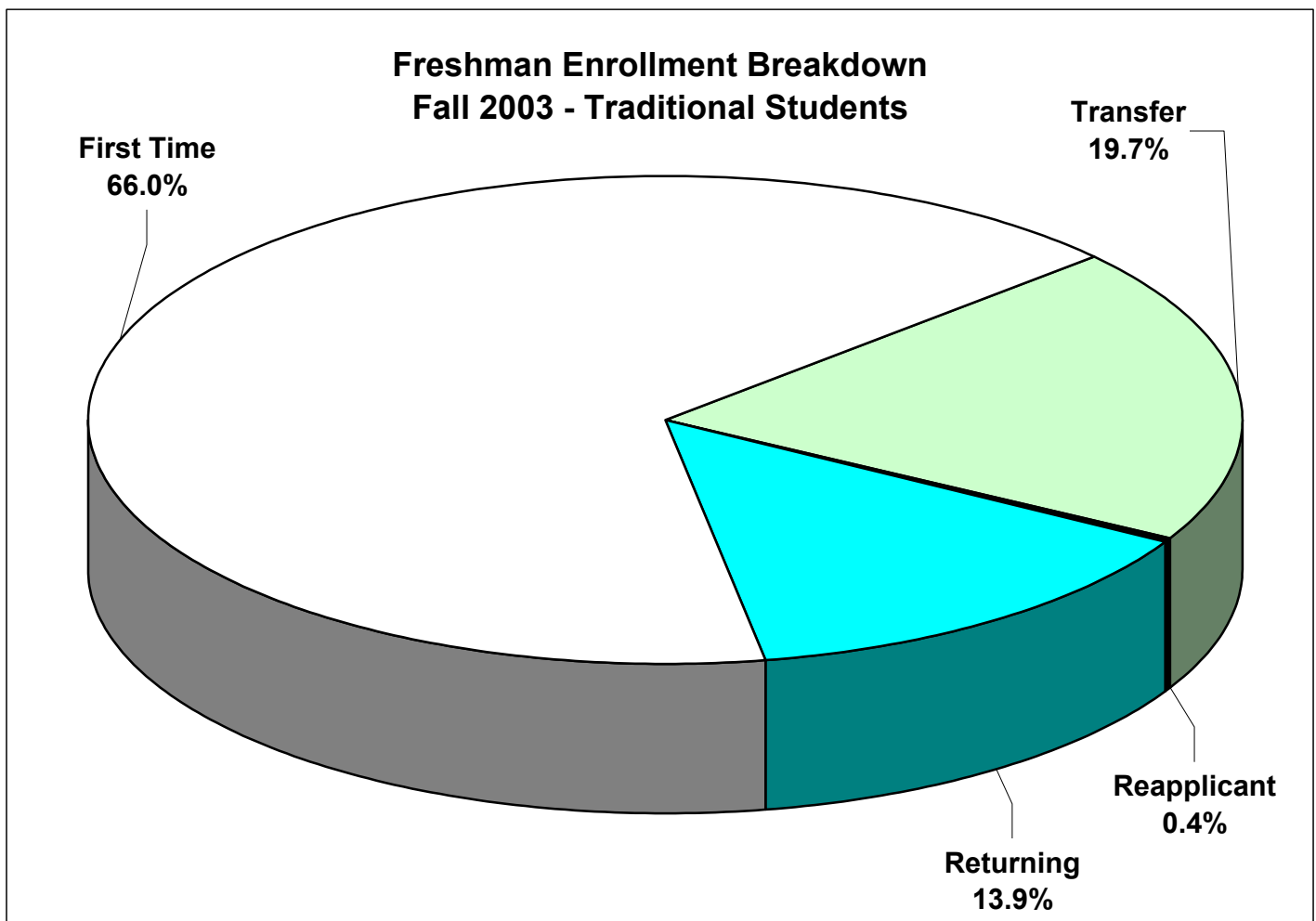
### Total Freshman Class Enrollment Trends

**Traditional Students**

|             | First Time Freshmen |              | Transfer Freshmen |              | Total New Freshmen |              | Reapplying Freshmen |             | Returning Freshmen |              |
|-------------|---------------------|--------------|-------------------|--------------|--------------------|--------------|---------------------|-------------|--------------------|--------------|
| 1994        | 174                 | 53.9%        | 56                | 17.3%        | 230                | 71.2%        | 5                   | 1.5%        | 88                 | 27.2%        |
| 1995        | 167                 | 59.4%        | 39                | 13.9%        | 206                | 73.3%        | 10                  | 3.6%        | 65                 | 23.1%        |
| 1996        | 132                 | 54.3%        | 45                | 18.5%        | 177                | 72.8%        | 6                   | 2.5%        | 60                 | 24.7%        |
| 1997        | 165                 | 72.4%        | 23                | 10.1%        | 188                | 82.5%        | 3                   | 1.3%        | 37                 | 16.2%        |
| 1998        | 146                 | 57.7%        | 51                | 20.2%        | 197                | 77.9%        | 4                   | 1.6%        | 52                 | 20.6%        |
| 1999        | 210                 | 61.9%        | 71                | 20.9%        | 281                | 82.9%        | 4                   | 1.2%        | 54                 | 15.9%        |
| 2000        | 196                 | 61.1%        | 62                | 19.3%        | 258                | 80.4%        | 1                   | 0.3%        | 62                 | 19.3%        |
| 2001        | 169                 | 67.9%        | 43                | 17.3%        | 212                | 85.1%        | 1                   | 0.4%        | 36                 | 14.5%        |
| 2002        | 156                 | 62.4%        | 48                | 19.2%        | 204                | 81.6%        | 3                   | 1.2%        | 43                 | 17.2%        |
| <b>2003</b> | <b>171</b>          | <b>66.0%</b> | <b>51</b>         | <b>19.7%</b> | <b>222</b>         | <b>85.7%</b> | <b>1</b>            | <b>0.4%</b> | <b>36</b>          | <b>13.9%</b> |

**LEAP**

|             |          |              |          |              |          |              |          |             |          |              |
|-------------|----------|--------------|----------|--------------|----------|--------------|----------|-------------|----------|--------------|
| <b>2003</b> | <b>2</b> | <b>12.5%</b> | <b>7</b> | <b>43.8%</b> | <b>9</b> | <b>56.3%</b> | <b>0</b> | <b>0.0%</b> | <b>7</b> | <b>43.8%</b> |
|-------------|----------|--------------|----------|--------------|----------|--------------|----------|-------------|----------|--------------|



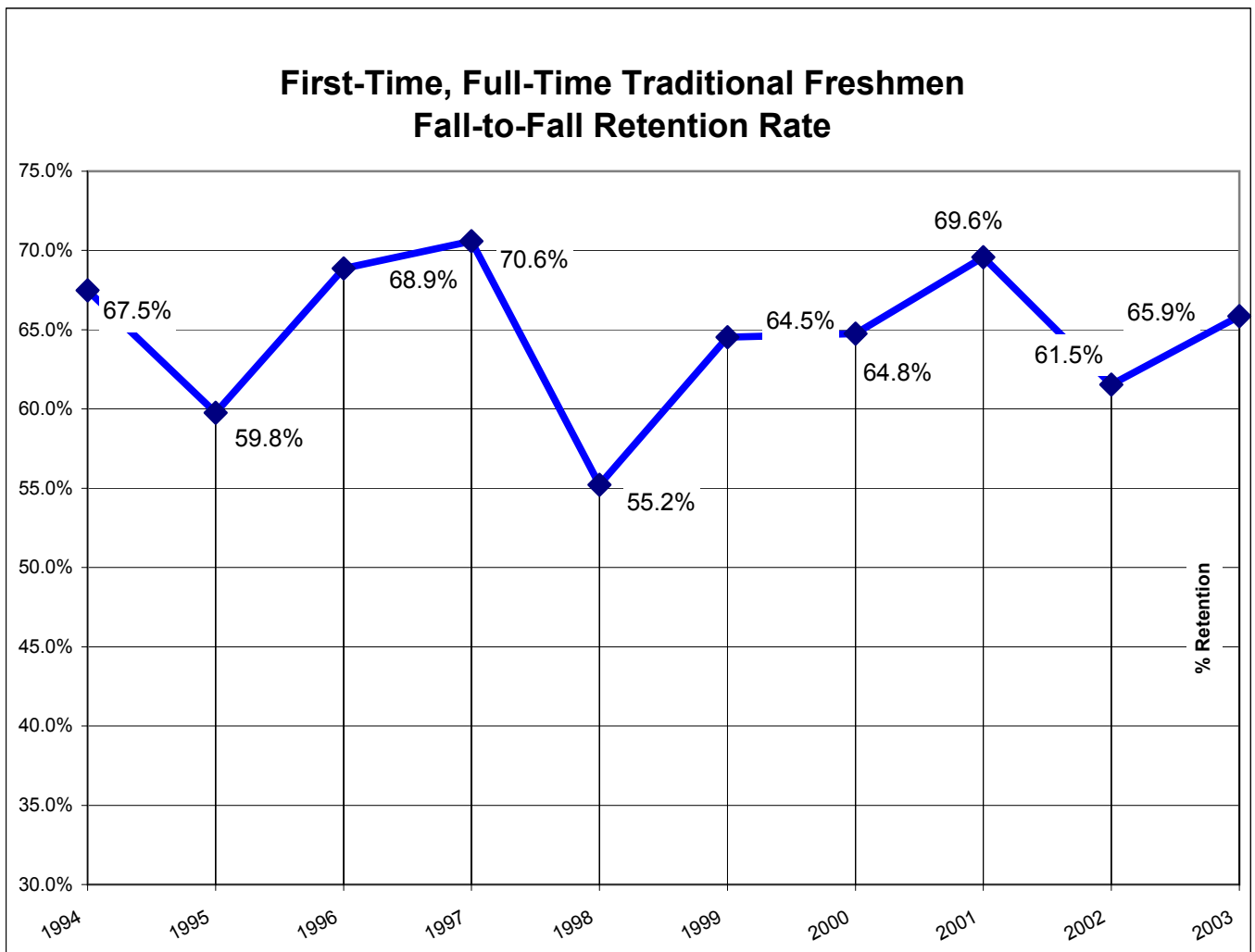
### Fall Semester, First-Time, Full-Time Freshmen Retention Rates

Traditional Students

|             | # First-time Freshmen Previous Fall | Returning as Freshmen | Returning as at least Sophomores | Fall-Fall Retention Rate |
|-------------|-------------------------------------|-----------------------|----------------------------------|--------------------------|
| 1994        | 163                                 | 46                    | 64                               | 67.5%                    |
| 1995        | 174                                 | 39                    | 65                               | 59.8%                    |
| 1996        | 167                                 | 39                    | 76                               | 68.9%                    |
| 1997        | 136                                 | 19                    | 77                               | 70.6%                    |
| 1998        | 163                                 | 32                    | 58                               | 55.2%                    |
| 1999        | 141                                 | 26                    | 65                               | 64.5%                    |
| 2000        | 210                                 | 47                    | 89                               | 64.8%                    |
| 2001        | 194                                 | 32                    | 103                              | 69.6%                    |
| 2002        | 169                                 | 32                    | 72                               | 61.5%                    |
| <b>2003</b> | <b>164</b>                          | <b>25</b>             | <b>83</b>                        | <b>65.9%</b>             |

LEAP Students

|             |          |           |           |           |
|-------------|----------|-----------|-----------|-----------|
| <b>2003</b> | <b>2</b> | <b>na</b> | <b>na</b> | <b>na</b> |
|-------------|----------|-----------|-----------|-----------|





## Enrollment by Denomination Fall 2003

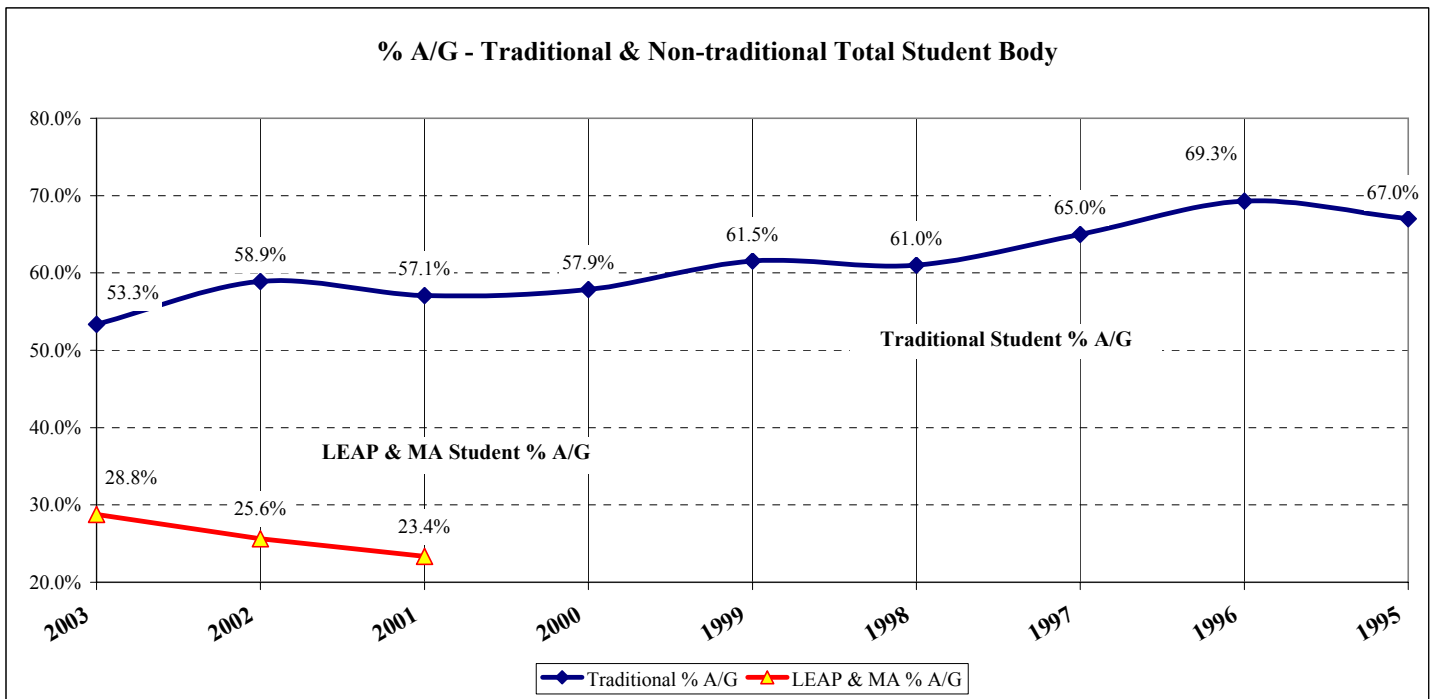
(based on declared denomination from semester Registration Form)

|                               | 2003        |            |            | 2002 | 2001 | 2000 | 1999 | 1998 | 1997 |
|-------------------------------|-------------|------------|------------|------|------|------|------|------|------|
|                               | total       | trad       | LEAP/MA    |      |      |      |      |      |      |
| <b>Assemblies of God</b>      | <b>544</b>  | <b>456</b> | <b>88</b>  | 569  | 526  | 527  | 538  | 477  | 517  |
| Baptist                       | 45          | 30         | 15         | 51   | 46   | 44   | 44   | 39   | 28   |
| Catholic                      | 5           | 2          | 3          | 5    | 7    | 9    | 8    | 6    | 10   |
| Christian                     | 18          | 2          | 16         | 19   | 34   | 30   | 19   | 11   | 4    |
| Church Of God In Christ       | 12          | 7          | 5          | 5    | 6    | 7    | 10   | 3    | na   |
| Foursquare                    | 62          | 36         | 26         | 69   | 56   | 63   | 52   | 40   | 29   |
| Full Gospel/Pentecostal       | 13          | 9          | 4          | 12   | 14   | 14   | 11   | 14   | 12   |
| Indep/Inter/Nondenominational | 200         | 131        | 69         | 199  | 204  | 209  | 200  | 172  | 153  |
| Lutheran                      | 10          | 8          | 2          | 13   | 11   | 9    | 8    | 12   | 11   |
| Methodist                     | 14          | 8          | 6          | 13   | 10   | 3    | 5    | 13   | 9    |
| Nazarene                      | 2           | 1          | 1          | 7    | 11   | 11   | 4    | 4    | 4    |
| Presbyterian                  | 28          | 17         | 11         | 27   | 23   | 20   | 19   | 12   | 9    |
| Other & Unknown               | 208         | 148        | 60         | 131  | 118  | 93   | 54   | 45   | 75   |
| <b>Total</b>                  | <b>1161</b> | <b>855</b> | <b>306</b> | 1120 | 1066 | 1039 | 972  | 848  | 861  |

### Assemblies of God Declared Students

|                       | % Assemblies of God - Total Student Body |       |       |       |       |       |       |       |       |  |
|-----------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|--|
|                       | 2003                                     | 2002  | 2001  | 2000  | 1999  | 1998  | 1997  | 1996  | 1995  |  |
| <b>Total Students</b> | <b>1161</b>                              | 1120  | 1066  | 1039  | 972   | 848   | 861   | 802   | 824   |  |
| <b>Total A/G</b>      | <b>544</b>                               | 569   | 526   | 527   | 538   | 477   | 517   | 543   | 551   |  |
| <b>% A/G</b>          | <b>46.9%</b>                             | 50.8% | 49.3% | 50.7% | 55.3% | 56.3% | 60.0% | 67.7% | 66.9% |  |

|                            | % Assemblies of God - by Program |       |       |       |       |       |       |       |       |  |
|----------------------------|----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|--|
|                            | 2003                             | 2002  | 2001  | 2000  | 1999  | 1998  | 1997  | 1996  | 1995  |  |
| <b>Traditional % A/G</b>   | <b>53.3%</b>                     | 58.9% | 57.1% | 57.9% | 61.5% | 61.0% | 65.0% | 69.3% | 67.0% |  |
| <b>LEAP &amp; MA % A/G</b> | <b>28.8%</b>                     | 25.6% | 23.4% | 24.1% | na    | na    | na    | na    | na    |  |



**Enrollment by State / Country / Ethnicity  
Fall 2003**

| <b>Regional States</b> | <b>2003</b> | <b>2002</b> | <b>2001</b> | <b>2000</b> |
|------------------------|-------------|-------------|-------------|-------------|
| Washington             | 964         | 903         | 844         | 815         |
| Alaska                 | 20          | 21          | 20          | 22          |
| Idaho                  | 14          | 19          | 23          | 27          |
| Montana                | 18          | 20          | 27          | 31          |
| Oregon                 | 52          | 54          | 50          | 49          |
| Wyoming                | 5           | 3           | 5           | 3           |
| <b>Other</b>           | 69          | 65          | 69          | 60          |
| <b>International</b>   | 19          | 35          | 28          | 32          |
| <b>Totals</b>          | <b>1161</b> | <b>1120</b> | <b>1066</b> | <b>1039</b> |

| <b>Ethnicity (2003)</b>                  |      |        |
|--|------|--------|
| <b>Non-Resident Alien</b>                | 2    | 0.2%   |
| <b>American Indian or Alaskan Native</b> | 9    | 0.8%   |
| <b>Asian or Pacific Islander</b>         | 52   | 4.5%   |
| <b>Black</b>                             | 39   | 3.4%   |
| <b>Hispanic</b>                          | 27   | 2.3%   |
| <b>White</b>                             | 944  | 81.3%  |
| <b>Other - Unknown</b>                   | 88   | 7.6%   |
|  | 1161 | 100.0% |

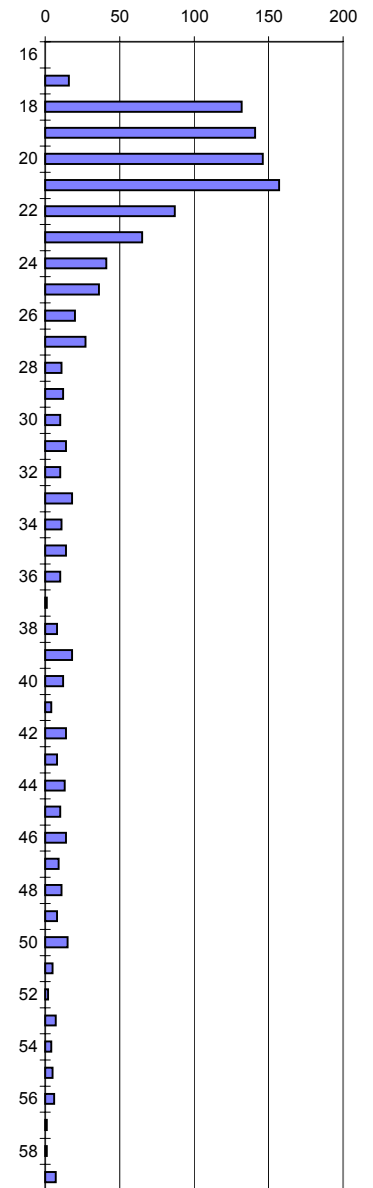
| <b>Other States</b> | <b>2003</b> | <b>2002</b> | <b>2001</b> | <b>2000</b> |
|---------------------|-------------|-------------|-------------|-------------|
| Alabama             | 1           | 1           | 1           | 1           |
| Arizona             | 4           | 4           | 4           | 5           |
| California          | 22          | 20          | 22          | 24          |
| Colorado            | 7           | 4           | 4           | 4           |
| Conneticut          | 1           |             |             |             |
| Florida             | 3           | 1           | 5           | 2           |
| Hawaii              | 4           | 3           | 2           | 1           |
| Illinois            | 4           | 5           | 5           | 2           |
| Indiana             | 1           |             |             |             |
| Iowa                |             | 1           | 1           |             |
| Kansas              | 2           | 2           | 3           | 2           |
| Louisiana           |             | 1           | 1           | 1           |
| Maine               | 1           |             |             |             |
| Maryland            | 1           | 1           | 1           | 2           |
| Michigan            |             | 1           | 1           |             |
| Minnesota           | 3           | 6           | 3           | 1           |
| Missouri            | 1           | 1           | 1           |             |
| Nebraska            |             |             |             |             |
| Nevada              |             |             | 2           | 1           |
| New Hampshire       | 1           |             |             |             |
| New Jersey          |             |             |             |             |
| New Mexico          |             | 1           | 2           | 3           |
| North Carolina      |             |             |             | 1           |
| North Dakota        | 1           | 1           | 1           | 1           |
| Ohio                |             |             | 1           |             |
| Oklahoma            | 1           |             |             |             |
| Pennsylvania        |             |             |             |             |
| Rhode Island        | 1           | 2           | 2           | 2           |
| South Dakota        | 3           | 3           | 3           | 2           |
| Texas               | 2           | 3           |             | 1           |
| Utah                | 4           | 2           | 2           | 2           |
| Vermont             |             |             |             |             |
| Virginia            |             |             |             |             |

| <b>International Students (2003)</b> |           |
|--------------------------------------|-----------|
| Canada                               | 1         |
| Ghana                                | 1         |
| Japan                                | 7         |
| Malaysia                             | 1         |
| Natl Republic of China               |           |
| People's Republic of China           | 1         |
| Democratic People's Rep Korea        | 1         |
| Republic of Korea                    | 1         |
| New Zealand                          | 1         |
| Philippines                          | 1         |
| Slavakia                             | 1         |
| Poland                               | 1         |
| Vietnam                              | 1         |
| Zambia                               | 1         |
| <b>Total</b>                         | <b>19</b> |

1.6%

**Enrollment by Age  
Fall 2003**

| Age               | Freshmen   | Sophomore  | Junior     | Senior     | Other     | MA        | Totals      |
|-------------------|------------|------------|------------|------------|-----------|-----------|-------------|
| 16                |            |            |            |            |           |           | 0           |
| 17                | 11         | 3          | 1          |            | 1         |           | 16          |
| 18                | 119        | 6          | 7          |            |           |           | 132         |
| 19                | 58         | 66         | 12         | 4          | 1         |           | 141         |
| 20                | 22         | 47         | 64         | 11         |           | 2         | 146         |
| 21                | 13         | 30         | 39         | 74         |           | 1         | 157         |
| 22                | 7          | 8          | 22         | 45         | 1         | 4         | 87          |
| 23                | 7          | 9          | 15         | 26         | 1         | 7         | 65          |
| 24                | 8          | 5          | 10         | 14         | 1         | 3         | 41          |
| 25                | 2          | 3          | 12         | 10         | 2         | 7         | 36          |
| 26                | 2          | 2          | 7          | 4          | 1         | 4         | 20          |
| 27                | 2          | 3          | 6          | 8          | 1         | 7         | 27          |
| 28                | 4          | 1          | 3          | 2          | 1         |           | 11          |
| 29                | 2          | 2          | 2          | 4          | 1         | 1         | 12          |
| 30                | 2          | 2          | 2          | 3          |           | 1         | 10          |
| 31                |            |            | 3          | 9          | 1         | 1         | 14          |
| 32                | 1          | 1          | 3          | 2          |           | 3         | 10          |
| 33                | 1          | 1          | 5          | 10         |           | 1         | 18          |
| 34                |            | 1          | 4          | 3          | 2         | 1         | 11          |
| 35                |            | 3          | 4          | 5          | 1         | 1         | 14          |
| 36                |            | 2          | 3          | 4          |           | 1         | 10          |
| 37                |            |            | 1          |            |           |           | 1           |
| 38                | 2          |            | 2          | 3          |           | 1         | 8           |
| 39                |            | 3          | 3          | 7          | 2         | 3         | 18          |
| 40                | 2          | 1          | 3          | 4          |           | 2         | 12          |
| 41                |            | 1          | 1          |            |           | 2         | 4           |
| 42                | 1          | 3          | 2          | 3          | 1         | 4         | 14          |
| 43                | 1          | 3          |            | 2          |           | 2         | 8           |
| 44                |            |            | 4          | 6          |           | 3         | 13          |
| 45                | 1          | 1          | 4          | 2          | 1         | 1         | 10          |
| 46                | 3          | 3          | 2          | 2          | 1         | 3         | 14          |
| 47                | 1          | 1          | 2          | 3          |           | 2         | 9           |
| 48                | 3          | 2          | 3          | 1          | 1         | 1         | 11          |
| 49                | 2          |            |            | 5          |           | 1         | 8           |
| 50                | 1          | 1          | 4          | 2          | 2         | 5         | 15          |
| 51                |            |            | 1          | 3          | 1         |           | 5           |
| 52                |            | 1          |            | 1          |           |           | 2           |
| 53                | 2          |            | 2          |            |           | 3         | 7           |
| 54                |            | 1          |            | 2          |           | 1         | 4           |
| 55                |            | 2          |            | 2          |           | 1         | 5           |
| 56                | 1          | 1          | 1          | 2          | 1         |           | 6           |
| 57                |            |            |            |            | 1         |           | 1           |
| 58                |            |            | 1          |            |           |           | 1           |
| Unknown/Other     | 1          | 2          | 3          | 1          |           |           | 7           |
| <b>Totals</b>     | <b>282</b> | <b>221</b> | <b>263</b> | <b>289</b> | <b>26</b> | <b>80</b> | <b>1161</b> |
| <b>Median Age</b> | <b>19</b>  | <b>20</b>  | <b>24</b>  | <b>25</b>  | <b>27</b> | <b>30</b> |             |



**Enrollment by Marital Status  
Fall 2003**

**All School Married Students**

|                     | Men  |      |      | Women |      |      | Total |      |      |
|---------------------|------|------|------|-------|------|------|-------|------|------|
|                     | 2003 | 2002 | 2001 | 2003  | 2002 | 2001 | 2003  | 2001 | 2000 |
| <b>Freshmen</b>     | 9    | 15   | 11   | 19    | 14   | 17   | 28    | 29   | 28   |
| <b>Sophomores</b>   | 23   | 22   | 20   | 18    | 27   | 23   | 41    | 49   | 43   |
| <b>Juniors</b>      | 39   | 42   | 41   | 31    | 38   | 41   | 70    | 80   | 82   |
| <b>Seniors</b>      | 43   | 42   | 49   | 35    | 33   | 43   | 78    | 75   | 92   |
| <b>Special/Grad</b> | 21   | 11   | 7    | 35    | 33   | 10   | 56    | 44   | 17   |
| <b>Totals</b>       | 135  | 132  | 128  | 138   | 145  | 134  | 273   | 277  | 262  |

**All School Single Students**

|                     | Men  |      |      | Women |      |      | Total |      |      |
|---------------------|------|------|------|-------|------|------|-------|------|------|
|                     | 2003 | 2002 | 2001 | 2003  | 2002 | 2001 | 2003  | 2001 | 2000 |
| <b>Freshmen</b>     | 91   | 88   | 88   | 162   | 161  | 159  | 253   | 249  | 247  |
| <b>Sophomores</b>   | 58   | 61   | 90   | 122   | 106  | 137  | 180   | 167  | 227  |
| <b>Juniors</b>      | 71   | 78   | 62   | 122   | 136  | 113  | 193   | 214  | 175  |
| <b>Seniors</b>      | 70   | 64   | 51   | 142   | 113  | 81   | 212   | 177  | 132  |
| <b>Special/Grad</b> | 14   | 10   | 5    | 36    | 26   | 18   | 50    | 36   | 23   |
| <b>Totals</b>       | 304  | 301  | 296  | 584   | 542  | 508  | 888   | 843  | 804  |

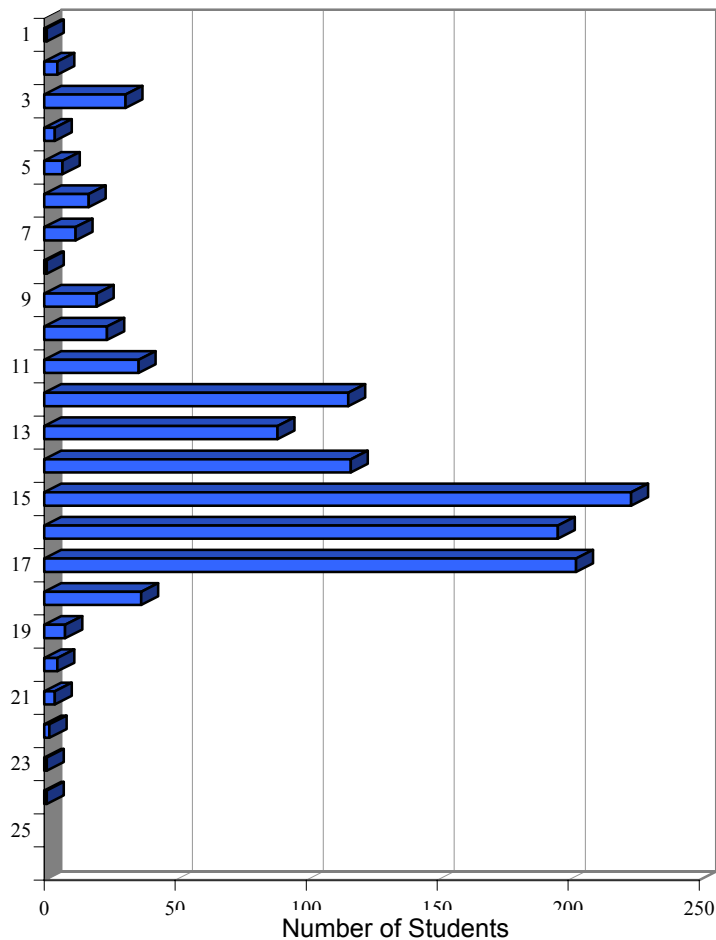
**2003 Traditional & Non-traditional Students**

|                     | 2003-Traditional |       |        |       |
|---------------------|------------------|-------|--------|-------|
|                     | Married          |       | Single |       |
|                     | Men              | Women | Men    | Women |
| <b>Freshmen</b>     | 6                | 11    | 88     | 154   |
| <b>Sophomores</b>   | 7                | 10    | 57     | 112   |
| <b>Juniors</b>      | 7                | 9     | 61     | 103   |
| <b>Seniors</b>      | 13               | 17    | 60     | 119   |
| <b>Special/Grad</b> | 2                | 5     | 4      | 10    |
| <b>Totals</b>       | 35               | 52    | 270    | 498   |

|               | 2003-Non-traditional |       |        |       |
|---------------|----------------------|-------|--------|-------|
|               | Married              |       | Single |       |
|               | Men                  | Women | Men    | Women |
|               | 3                    | 8     | 3      | 8     |
|               | 16                   | 8     | 1      | 10    |
|               | 32                   | 22    | 10     | 19    |
|               | 30                   | 18    | 10     | 23    |
|               | 19                   | 30    | 10     | 26    |
| <b>Totals</b> | 100                  | 86    | 34     | 86    |

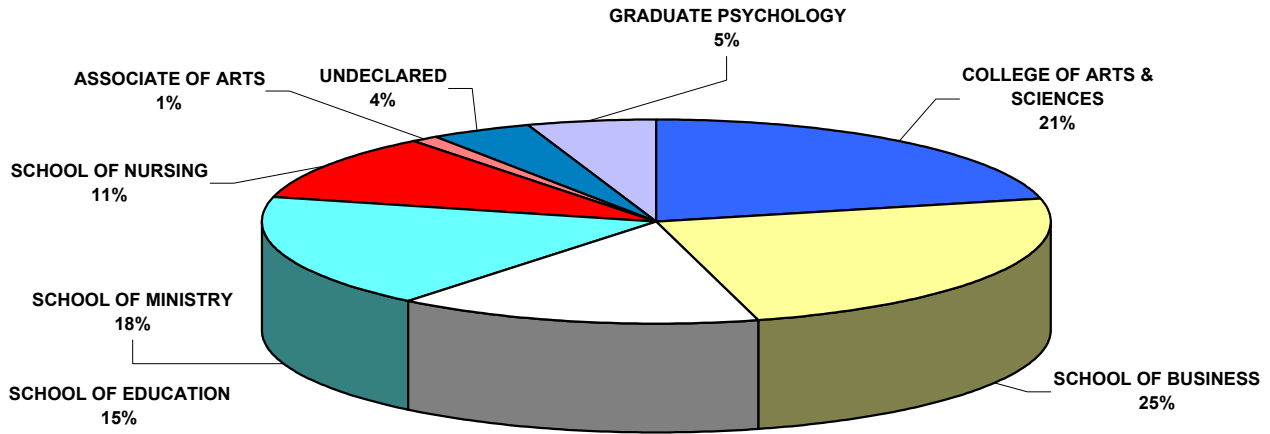
### Enrollment by Academic Load Fall 2002

| # Credits | # Students | Total Credit Hours |
|-----------|------------|--------------------|
| 1         | 1          | 1                  |
| 2         | 5          | 10                 |
| 3         | 31         | 93                 |
| 4         | 4          | 16                 |
| 5         | 7          | 35                 |
| 6         | 17         | 102                |
| 7         | 12         | 84                 |
| 8         | 1          | 8                  |
| 9         | 20         | 180                |
| 10        | 24         | 240                |
| 11        | 36         | 396                |
| 12        | 116        | 1392               |
| 13        | 89         | 1157               |
| 14        | 117        | 1638               |
| 15        | 224        | 3360               |
| 16        | 196        | 3136               |
| 17        | 203        | 3451               |
| 18        | 37         | 666                |
| 19        | 8          | 152                |
| 20        | 5          | 100                |
| 21        | 4          | 84                 |
| 22        | 2          | 44                 |
| 23        | 1          | 23                 |
| 24        | 1          | 24                 |
| 25        |            | 0                  |
| 26        |            | 0                  |

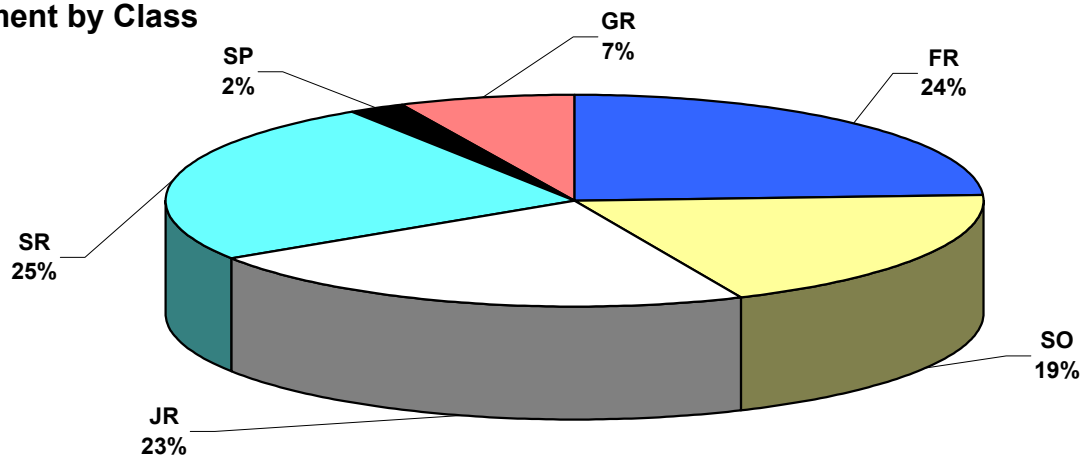


**Total                    1161                    16392**

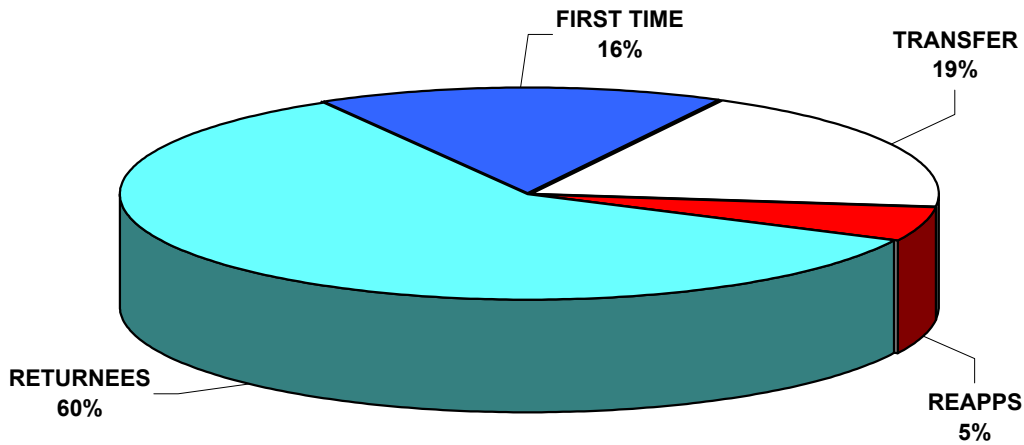
| Class             | Total Credits | 2003 Students | Average Credits | Average Credits |             |             |
|-------------------|---------------|---------------|-----------------|-----------------|-------------|-------------|
|                   |               |               |                 | 2002            | 2001        | 2000        |
| Freshmen          | 3975          | 281           | <b>14.1</b>     | 14.6            | 14.5        | 14.6        |
| Sophomores        | 3271          | 221           | <b>14.8</b>     | 15.1            | 15.5        | 15.1        |
| Juniors           | 4019          | 263           | <b>15.3</b>     | 15.6            | 15.4        | 15.4        |
| Seniors           | 4087          | 290           | <b>14.1</b>     | 14.6            | 15.1        | 14.5        |
| Special           | 1040          | 106           | <b>9.8</b>      | 10.8            | 9.7         | 11.2        |
| <b>All School</b> | <b>16392</b>  | <b>1161</b>   | <b>14.1</b>     | <b>14.7</b>     | <b>14.9</b> | <b>14.8</b> |



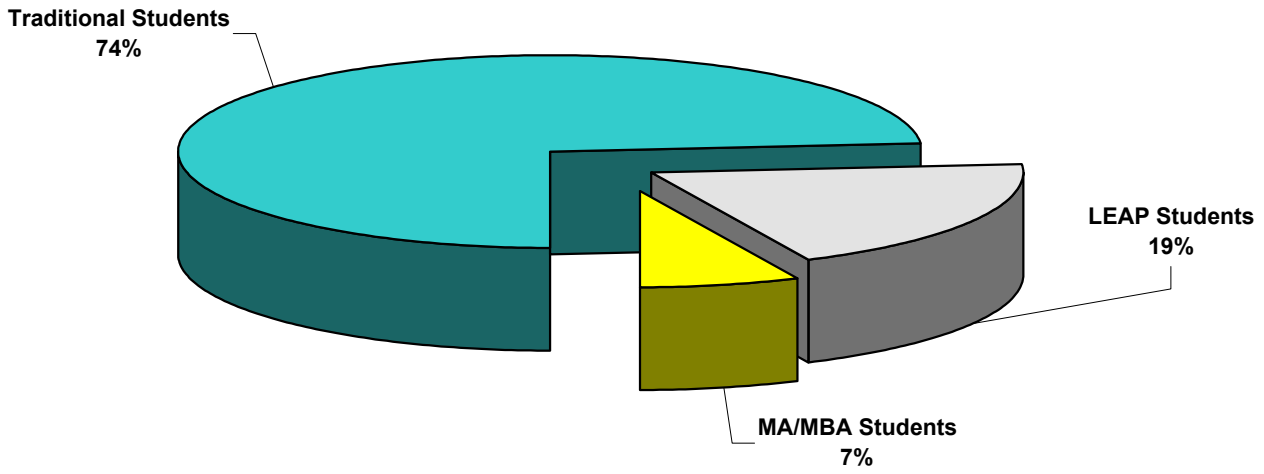
### Enrollment by Class



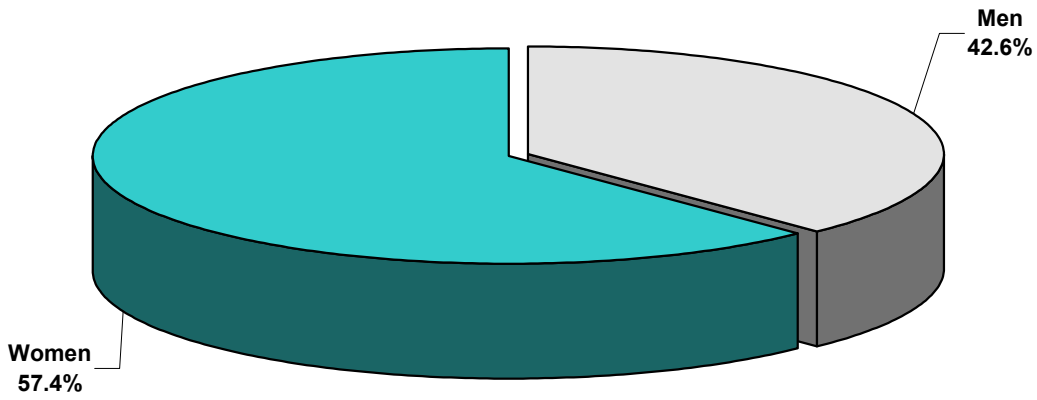
### Enrollment by Status



### Enrollment by Program



### Enrollment by Gender



### Enrollment by Full-time / Part-time

