APPENDIX

OTHER STUDIES EMPLOYING METAPHORICAL PERSPECTIVES

This examination of the divine host model is part of a larger body of studies which deal with particular metaphors and motifs in biblical language. The following titles form a non-exhaustive list of works which employ some kind of metaphorical perspective in the service of either biblical or theological study. As can be expected, they adopt varied conceptions metaphor’s essential nature and exemplify a diverse range interpretive approaches.


________. There is Hope for a Tree: The Tree as Metaphor in Isaiah. Translated by Christine and Frederick Crowley. JSOTSup 65. Sheffield: JSOT, 1989.


Stienstra, Nelly. YHWH is the Husband of His People: Analysis of a Biblical Metaphor with Special Reference to Translation. Kampen: Kok Pharos, 1993.


BIBLIOGRAPHY


Freebairn, Harry A. “Got a Date With an Angel.” Journal for Preachers 20/1 (1996) 18–21.


Herzfeld, Michael. “‘As in Your Own House’: Hospitality, Ethnography, and the Stereotype of Mediterranean Society.” In Honor and Shame and the Unity of the Mediterranean, ed. David D. Gilmore, 75–89. A Special


Mulder, Martin Jan. “Introduction.” In Mikra: Text, Translation, Reading and Interpretation of the Hebrew Bible in Ancient Judaism and Early
Christianity, ed. Martin Jan Mulder with executive ed. Harry Sysling, 
CRINT 2:1, xxiii–xxvi. Minneapolis: Fortress; Assen/Maastricht: Van 

Müller, Karl Friedrich. Das Assyrische Ritual. Teil I, Texte zum Assyrischen 
Königsritual. Mitteilungen der Vorderasiatischen Gesellschaft 41:3. 
Leipzig: Hinrichs, 1937.


Muyldermans, Robert. “Two Banquet Scenes in the Levant.” In Archaeologia 
Iranica et Orientalis: Miscellanea in Honorem Louis vanden Berghe, ed. 


Neyrey, Jerome H. “Ceremonies in Luke-Acts: The Case of Meals and Table- 

Nicholson, Ernest W. “The Interpretation of Exodus XXIV 9–11.” VT 24/1 
_______. “The Antiquity of the Tradition in Exodus XXIV 9–11.” VT 25/1 
(1975) 69–79. 
_______. “The Origin of the Tradition in Exodus XXIV 9–11.” VT 26/2 

Nicol, George G. “Watering Egypt (Deuteronomy xi 10–11) Again.” VT 38/3 

Niehaus, Jeffrey J. God at Sinai: Covenant & Theophany in the Bible and 
Willem VanGemeren and Tremper Longman III. Grand Rapids: 

Nielsen, Kirsten. There is Hope for a Tree: The Tree as Metaphor in Isaiah. 
Translated by Christine and Frederick Crowley. JSOTS 65. 

Nietzsche, Friedrich. “On Truth and Falsity in Their Ultramoral Sense 
(1873).” In Early Greek Philosophy & Other Essays. Translated by 


Stienstra, Nelly. YHWH is the Husband of His People: Analysis of a Biblical Metaphor with Special Reference to Translation. Kampen: Kok Pharos, 1993.


Wiseman, D. J. “A New Stela of Assur-naṣir-pal II.” Iraq 14 (1952) 24–44.


VITA

ROBERT CARLTON STALLMAN

PERSONAL DATA
Born: April 21, 1957 in San Francisco, California
Parents: Harley E. Stallman and Sallie E. Shippen
Married: Jolene René Olson on February 23, 1980
Children: Emily Anne Stallman on July 18, 1983
Ashley Gwyn Stallman on September 8, 1986

ECCLESIASTICAL MEMBERSHIP
Licensed to ministry with the Assemblies of God, 1978
Ordained to ministry with the Assemblies of God, 1986

EDUCATION
Diploma: Beaverton High School, Beaverton, Oregon, 1975
Diploma in English Bible: Western Pentecostal Bible College, Abbotsford, British Columbia, 1978
Bachelor of Arts in Religion and Philosophy: Northwest College of the Assemblies of God, Kirkland, Washington, 1979
Master of Divinity: Regent College, Vancouver, British Columbia, 1985

PUBLICATIONS